## CANDIDATE / OFFICEHOLDER FORM C/OH **COVER SHEET PG 1** CAMPAIGN FINANCE REPORT 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR FIRST 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER AMBER** MRS. NAME SUFFIX NICKNAME LAST RECEIVED HALL APT / SUITE #: ADDRESS / PO BOX; CITY: STATE; ZIP CODE 4 CANDIDATE / **OFFICEHOLDER** JAN 0 2 2025 MAILING PAINT ROCK, TEXAS 76866 **ADDRESS** Change of Address AREA CODE EXTENSION PHONE NUMBER 5 CANDIDATE/ Date Hand **OFFICEHOLDER** (325 PHONE Receipt # Amount \$ MS / MRS / MR MI 6 CAMPAIGN **TREASURER** Date Processed NAME NICKNAME LAST Date Imaged SAME AS ABOVE STATE: ZIP CODE STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: CAMPAIGN **TREASURER** SAME AS ABOVE **ADDRESS** (Residence or Business) PHONE NUMBER EXTENSION AREA CODE 8 CAMPAIGN **TREASURER** PHONE SAME AS ABOVE 9 REPORT TYPE 15th day after campaign Runoff 30th day before election January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** Final Report (Attach C/OH - FR) July 15 8th day before election Reporting Limit Year 10 PERIOD Month Day Year COVERED 25 16 24 7 THROUGH **ELECTION TYPE** ELECTION DATE 11 ELECTION Primary Runoff Other Year Month Day Description Special . General OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE COUNTY & DISTRICT CLERK THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>AMBER HALL  | -  | 16 Filer ID (Ethics Commission F            | ilers)    |
|---|--|---|-----------|
| 17 CONTRIBUTION<br>TOTALS   | <ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol> | \$ 0.                                       | .00       |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0  | .00       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0  | .00       |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0  | .00       |
| CONTRIBUTION<br>BALANCE   | <ol> <li>TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br/>OF REPORTING PERIOD</li> </ol>   | ST DAY \$ 0                                 | .00       |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD  | s O   | .00       |
| required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder  Please complete either option below:  (1) Affidavit |  |   |           |
| NOTARY STAMP/SEAL   |  |   |           |
| Sworn to and subscribed before me by this the this the day of  20, to certify which, witness my hand and seal of office.                                  |  |   |           |
|   |  |   |           |
| Signature of officer administr  | ering oath Printed name of officer administering oath  OR  | Title of officer administe                  | ring oath |
| (2) Unsworn Declaration   |  |   |           |
| My name is AMBER H  | ALL, and my date of birth is   |   | ·         |
| My address is   |  | X, 76866, US<br>(state) (zip code) (country | <br>v)    |
| Executed in CONCHO  County, State of TEXAS  On the County, State of County, State of TEXAS  Signature of Candidate/Officeholder (Declarant)               |  |   |           |